Welcome to AP Art History 2023-2024! I am so happy that you have signed up to take this course. In this course, you will learn 250 works of art ranging from Prehistory to Contemporary.

Your Summer Assignment has two parts.

-Part 1 is 36 images/artworks that you will memorize this summer. We will have a fill-in-the-blank exam over these images the first day of class. For each image, you need to memorize the title, culture, date, media, and artist, if given. Some works have more than one image, like the Acropolis. Please memorize them all! (For date, within a century is fine, it doesn't have to be more exact than that)

-Part 2 is Glossary definitions to memorize. Some of them you probably already know. We will have a multiple-choice quiz over these the second week of school.

If you have any questions, please email me at ljumper@orangeburgprep.com

Part 1 Memorize these 34 artworks for a fill-in-the-blank exam the first day of class. Some of the artworks have more than one image, you should be able to identify them all. For each image, know title, culture, date, media, and artist, if given. Date within a century



White Temple and ziggurat Uruk, Iraq



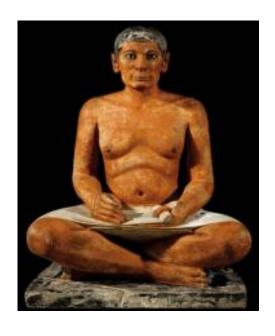
3500-3000 bce mudbrick



Palette of King Narmer Predynastic Egypt 3000-2920 bce Greywacke



Statues of votive figures, from the Square Temple at Eshnunna Sumerian 2700 bce Gypsuim inlaid with shell and black limestone.



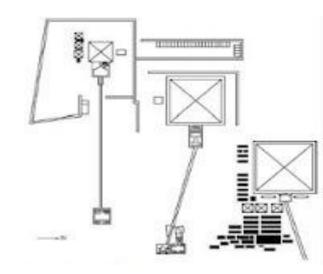
Seated Scribe
Old Kingdom Egypt
2620-2500 bce
Painted Limestone





Standard of Ur from the Royal Tombs at Ur Sumerian 2 Wood inlaid with shell, lapis lazuli, red limest





Great pyramids (Menkaura, Khafre, Khufu)
Great Sphinx
Old Kingdom, Egypt 2550-2490 bce
Cut limestone.



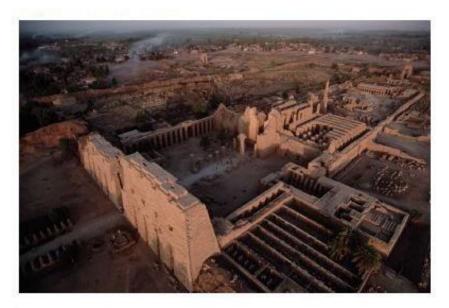
King Menkaura and queen Old Kingdom Egypt 2490-2472 bce Greywacke

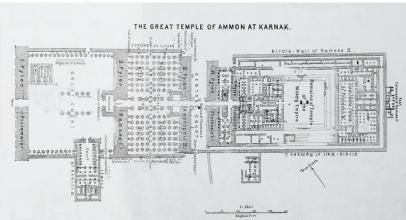


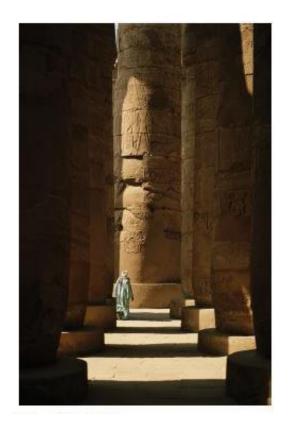
The Code of Hammurabi Babylon 1792-1750 bce Basalt



Akhenaten, Nefertiti, and three daughters New Kingdom, Amarna Period Egypt 1353-1335 bce Limestone









Mortuary temple of Hatsheps New Kingdom, Egypt 1473-1458 bce Sandstone, partially carved into ro Sculpture is red granite.



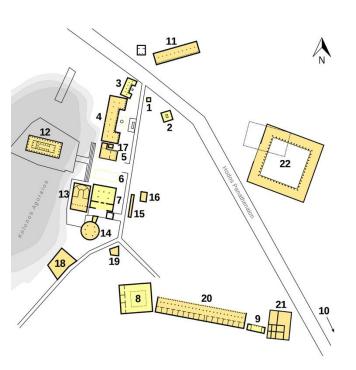
Tutankharmun's tomb, ir New Kingdom, 1332 bce Gold with inlay of enamel and s





Lamas

N







Marb

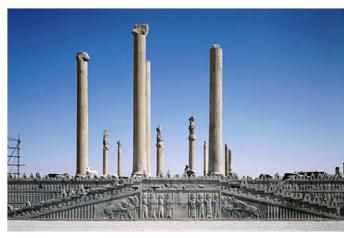


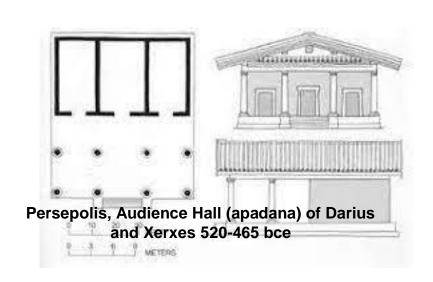
Peplos Ko Ai Marble

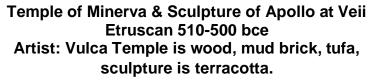
Sarcophagus of the Spouses Etruscan 520 bce Terracotta















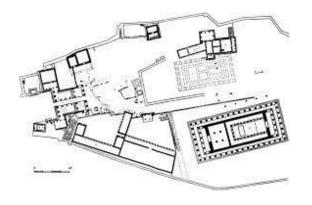






Roman copy

Do





Archited Archited Also learn the

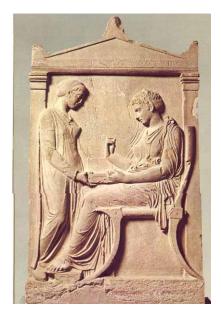


Victory adjusting her sandal.

Plaque



Helios, horses, and Dionysus (Heracles?)



Grave stele of Hegeso High Classical Greek 410 bce Marble and paint Artist: Kallimachos



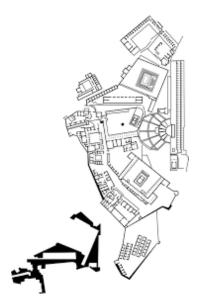
Winged Victory of Samothrace Hellenistic Greek 190 bce Marble



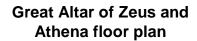
Alexa Hou R

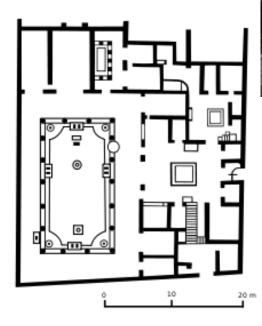






Great Altar of Zeus and Athena at Pergam Hellenistic Greek 175 bce Marble





House of Vettii in Pompeii Floor Plan



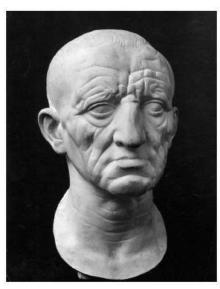
Imperial Roi Atrium



Fresco Stone and















Colosseum (Flavian Amphitheater)
Imperial Roman 70-80 bce
Stone and Concrete

Forum of Trajan Imperial Roman 106-113 ce Brick, concrete, marble column



Trajan Market



Column of Trajan





Pantheon
Imperial Roman
118-125 ace
Concrete with stone facing.



Part 2 is Glossary definitions to memorize. Some of them you probably already know. We will have a multiple-choice quiz over these the second week of school.

Aesthetic refers to a type of human experience that combines perception, feeling, meaning making, and appreciation of qualities of produced and/or manipulated objects, acts, and events of daily life. Aesthetic experience motivates behavior and creates categories through which our experiences of the world can be organized.

Artistic associations include self-defined groups, workshops, academies, and movements.

Artistic traditions are norms of artistic production and artistic products. Artistic traditions are demonstrated through art-making processes (utilization of materials and techniques, mode of display), through interactions between works of art and audience, and within form and/or content of a work of art.

Artistic changes are divergences from tradition in artistic choices demonstrated through art-making processes, through interactions between works of art and audience, and within form and/or content. Tradition and change in form and content may be described in terms of style.

Attribution is identifying or categorizing an unknown work based on similarities to other works' artist, culture, art-historical style, or object type.

Audiences of a work of art are those who interact with the work as participants, facilitators, and/or observers. Audience characteristics include gender, ethnicity, race, age, socioeconomic status, beliefs, and values. Audience groups may be contemporaries, descendants, collectors, scholars, gallery/museum visitors, and other artists.

A **claim** is an observation or assertion usually stated in a thesis, that expresses an idea or point of view and is art historically defensible.

Composition consists of interactive communicative elements of design, representation, and presentation within a work of art and the way the elements within the work are arranged to create the desired relationship of these elements in the work.

Content of a work of art consists of interacting, communicative elements of design, representation, and presentation within a work of art. Content includes subject matter: visible imagery that may be formal depictions (e.g., minimalist, or nonobjective works), representative depictions (e.g., portraiture and landscape), and/or symbolic depictions (e.g., emblems and logos). Content may be narrative, symbolic, spiritual, historical, mythological, supernatural, and/or propagandistic (e.g., satirical and/or protest oriented).

Context includes original and subsequent historical and cultural milieu of a work of art. Context includes information about the time, place, and culture in which a work of art was created, as well as information about when, where, and how subsequent audiences interacted with the work. The artist's intended purpose for a work of art is contextual information, as is the chosen site for the work (which may be public or private), as well as subsequent locations of the work. Modes of display of a work of art can include associated paraphernalia (e.g., ceremonial objects and attire) and multisensory stimuli (e.g., scent and sound). Characteristics of the artist and audience — including aesthetic, intellectual, religious, political, social, and economic characteristics — are context. Patronage, ownership of a work of art, and other power relationships are also aspects of context. Contextual information includes audience response to a work of art. Contextual information may be provided through records, reports, religious chronicles, personal reflections, manifestos, academic publications, mass media, sociological data, cultural studies, geographic data, artifacts, narrative and/or performance (e.g., oral, written, poetry, music, dance, dramatic productions), documentation, archaeology, and research.

To **corroborate** is to confirm or support the claim and/or thesis by providing evidence; adding proof or discussing examples that support or further the thesis and/or claim. Those examples can be derived from an analysis of a work of art, reference to other works of art, the context in which the work was produced, or subsequent valid scholarly interpretations.

Design elements are line, shape, color (hue, value, saturation), texture, value (shading), space, and form.

Design principles are balance/symmetry, rhythm/pattern, movement, harmony, contrast, emphasis, proportion/scale, and unity.

Form describes component materials and how they are employed to create physical and visual elements that coalesce into a work of art. Form is investigated by applying design elements and principles to analyze the work's fundamental visual components and their relationship to the work in its entirety.

Function includes the artist's intended use(s) for the work and the actual use(s) of the work, which may change according to the context of audience, time, location, and culture. Functions may be for utility, intercession, decoration, communication, and commemoration and may be spiritual, social, political, and/or personally expressive.

Materials (or medium) include raw ingredients (such as pigment, wood, and limestone), compounds (such as textile, ceramic, and ink), and components (such as beads, paper, and performance) used to create a work of art. Specific materials have inherent properties (e.g., pliability, fragility, and permanence) and tend to accrue cultural value (e.g., the value of gold or feathers due to relative rarity or exoticism).

Presentation is the display, enactment, and/or appearance of a work of art.

To **qualify** is to refine the claim and/or thesis by explaining relevant connections, providing nuance, or considering diverse views. This includes, but is not limited to, addressing valid scholarly counter arguments to the claim and/or thesis.

Response to/Reception of a work is the reaction of a person or population to the experience generated by a work of art. Responses from an audience to a work of art may be physical, perceptual, spiritual, intellectual, and/or emotional.

Style is a combination of unique and defining features that can reflect the historical period, geographic location, cultural context, and individual hand of the artist.

Techniques include art-making processes, tools, and technologies that accommodate and/or overcome material properties. Techniques range from simple to complex and easy to difficult and may be practiced by one artist or may necessitate a group effort.

A **thesis** expresses an art historically defensible claim that responds to a prompt rather than merely restating or rephrasing the prompt. A thesis consists of one or more sentences located in one place.

A work of art is created by the artist's deliberate manipulation of materials and techniques to produce purposeful form and content, which may be architecture, an object, an act, and/or an event. A work of art may be two-, three-, or four- dimensional (time-based and performative).